



Club Health Assessment for District 12 N through January 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | |
|--------------------------------------|--|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|--|--------------------|----------------------------------|--------------------|---|-----------------|--|--|-----------|--|
| | | | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | | When more than one year appears in red | | Number of repeat terms indicated | | Notes the officers that do not have an active Email | | If no report in 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | | | |
| 120522 | East Tennessee State University CEP (11/19/2013) CEP Lite | 10/15/2013 | Active | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | | | | | | | | | |
| 116377 | JELLICO AREA | 03/22/2012 | Active(2) | 14 | 4 | 11 | -7 | -33.33% | 24 | 1 | 2 | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 17 | 1 | 1 | 0 | 0.00% | 18 | 32 | 0 | | 10 | R | | | | 3 | | | |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 31 | 5 | 7 | -2 | -6.06% | 34 | 3 | 1 | | 2 | N | T,M | | | 3 | | \$150.00 | |
| 5078 | CLINTON | 07/02/1940 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | | 0 | | | N | T | | | 0 | | | |
| 5079 | COALFIELD | 09/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 56 | | 3 | | T,M | | | N/R | | | |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 52 | 0 | 2 | -2 | -3.70% | 54 | 4 | 0 | | | N | | | | 0 | | \$1000.00 | |
| 41660 | EAST HAWKINS COUNTY L C | 06/26/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 21 | | | | T | | | 72 | | | |
| 62196 | ELIZABETHTON | 06/28/1999 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 8 | 12 | 1 | | None | | | | | N/A | | | |
| 5080 | FARRAGUT | 12/06/1973 | Active | 40 | 10 | 1 | 9 | 29.03% | 29 | 9 | 1 | | | N | | | | 30 | | | |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 33 | 1 | 4 | -3 | -8.33% | 39 | 5 | 1 | | | N | P,M | | | 31 | | | |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 29 | 3 | 0 | 3 | 11.54% | 28 | | 1 | | | N | | | | 0 | | \$1000.00 | |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | 20 | 5 | 0 | 5 | 33.33% | 15 | | 1 | | 3 | N | T | | | 3 | | \$50.00 | |
| 5088 | HAMBLÉN COUNTY L C | 07/29/1968 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 3 | 0 | | | N | P | | | 0 | | | |
| 5089 | HARRIMAN CEP (01/22/2014) CEP Pro | 11/12/1948 | Active | 28 | 3 | 1 | 2 | 7.69% | 27 | 43 | 1 | | 2 | N | M | | | 4 | | \$25.00 | |
| 5090 | INSKIP | 02/22/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 7 | | | | | N/R | | | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 29 | 3 | 7 | -4 | -12.12% | 30 | 5 | 1 | | | N | T,M | | | 1 | | | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 3 | N | P | | | 45 | | | |
| 5096 | KARNS | 01/28/1954 | Active | 28 | 2 | 0 | 2 | 7.69% | 27 | | 0 | | | R | P,M | | | 92 | | | |
| 5097 | KINGSPORT | 06/28/1946 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 43 | 0 | | | N | M | | | 0 | | \$1000.00 | |
| 5098 | KINGSTON | 02/12/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 9 | | | | S | | | 33 | | \$20.00 | |
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 10 | 0 | | 2 | N | | | | 0 | | | |



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| 32066 | KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 2 | | | N | 7 | | |
| 5104 | LAKE CITY | 12/14/1944 | Cancelled(6*) | 0 | 0 | 10 | -10 | -100.00% | 10 | 27 | 6 | | None | | N/A | | |
| 84447 | LENOIR CITY | 11/23/2004 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 6 | 0 | | 2 | R | 0 | | |
| 5106 | LOUDON | 11/19/1935 | Active | 21 | 0 | 3 | -3 | -12.50% | 28 | 22 | 0 | | | N | 1 | | |
| | CEP (12/01/2012) CEP Pro | | | | | | | | | | | | | | | | |
| 5107 | MARYVILLE | 03/11/1938 | Active | 28 | 1 | 3 | -2 | -6.67% | 30 | 6 | 3 | | 2 | N | T | 4 | \$10.00 |
| 5109 | MORRISTOWN | 11/04/1946 | Active(1) | 30 | 0 | 0 | 0 | 0.00% | 32 | | 7 | | | R | 10 | | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 11 | 6 | | | | S,T | N/R | |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 5 | N | M | 57 | |
| 5112 | NEWPORT | 11/30/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 7 | 1 | None | | | N/A | |
| 5114 | NORRIS | 02/02/1956 | Active | 36 | 2 | 5 | -3 | -7.69% | 42 | 3 | 0 | | | N | | 2 | |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 26 | 1 | 3 | -2 | -7.14% | 28 | 3 | 0 | | | N | P | 45 | \$500.00 |
| | CEP (03/14/2013) CEP Pro | | | | | | | | | | | | | | | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | | N | P | 9 | |
| 5121 | POWELL | 08/27/1951 | Active | 12 | 0 | 1 | -1 | -7.69% | 17 | 2 | 4 | | | | T | 4 | |
| | CEP (12/01/2012) CEP Pro | | | | | | | | | | | | | | | | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | N | P,T,M | 66 | |
| 5124 | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | N | P | 30 | |
| 5125 | SEVIERVILLE | 02/16/1939 | Active | 21 | 0 | 6 | -6 | -22.22% | 27 | 9 | 0 | | 2 | N | P | 0 | |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 56 | 2 | 1 | 1 | 1.82% | 60 | 7 | 0 | | | N | | 0 | \$100.00 |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | | 2 | | P,S,T,M | 56 | |
| 5130 | WEST KNOX L C | 02/29/1968 | Active | 36 | 1 | 2 | -1 | -2.70% | 38 | 2 | 1 | | | N | | 6 | \$1000.00 |
| | CEP (01/19/2014) CEP Pro | | | | | | | | | | | | | | | | |
| 5131 | WHITE PINE | 12/09/1948 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 16 | 3 | | | | P,S | N/R | |



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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 78097 | MORGAN COUNTY CENTRAL | 01/22/2004 | Cancelled(6*) | 06/30/2013 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 1 | 2 | -1 | 945 | 68 | 83 | -15 | -1.56% | 985 | 24 | 35% | 30% | 3% | 0% | 0 | 0% | 2 | 46 | 17 | 100% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.